

Music and Special Sermons Are Features of Sunday Church Services Here

GOSPEL SONGS AND WORSHIP
West Church Sunday Night Services Draws Large Audiences of Men

SPECIAL MUSIC IS GIVEN BY CHOIR

West Presbyterian Church will present the usual interesting and instructive programs of religious services tomorrow. Dr. Smiley will occupy the pulpit at the morning and evening hours. At the morning service he will deliver the last of the series of sermons on the "Graces of the Spirit." The subject of this message will be "Charity, the Heart of Religion." The popular gospel meeting in the evening begins at 7:30 o'clock. There were but few vacant seats in the large auditorium last Sunday night. The men present again outnumbered the women. Dr. Smiley's theme will be "The Wage Question." The Bible school opens its session at 2 o'clock with Superintendent C. N. Bower in charge. Eight hundred and fifty-nine persons were present last Sunday. The new beginners department was crowded last Sunday. In the Women's Class were 95. In the Men's Class 86 were present. Frank B. Mitchell directs the program in the Men's Class, meeting in the church auditorium. Dr. Smiley conducts the lesson. The male quartet sings. The special feature of the class tomorrow will be the musical numbers by George McHugh, pastor of Christ P. E. Church.

The Christian Endeavor meets at 8:30 o'clock, the topic, "Our Church in Work for Our Country" will be led by Miss Anna Pearson and Cora Scarles. The special choral services by the chorus and organ follow:

Morning—Organ prelude, Boyens' "Nocturne"; anthems, "Gloria in Excelsis" and "The King of Love," by Shelly.

Evening—Anthems, "Awake and Sing the Song" and "Sun of My Soul," by Miss Robb, soloist. The male quartet will sing, "Am Trusting Him," organ selections, "Caprice in F" and "Inflammation."

INSTITUTE NEW RECTOR
Mr. Trapnell to Take Charge of St. Andrew's Church Tomorrow Morning

BISHOP KINSMAN THE OFFICIATING CLERGYMAN

The rectorship of St. Andrew's Church, Eighth and Shipley streets, made vacant by the resignation of the Rev. Hubert W. Wells, will be filled tomorrow St. Andrew's Day upon the institution of the Rev. Richard W. Trapnell, Bishop Kinsman will officiate. The service will be held at 11 o'clock.

In the archives of St. Andrew's Church is a quaint old minute book from which the following quotation is taken: ST. ANDREW'S CHURCH.

This edifice situated in the borough of Wilmington, State of Delaware, erected by and for the use of the Episcopal congregation, under the pastoral care of the Rev. J. H. Coit; was dedicated to the service of the Almighty God, on the first day of October, 1829.

The ceremony of consecration was performed with great solemnity by the Right Rev. Bishop White of Pennsylvania, assisted by a number of clergymen of Pennsylvania and Delaware.

From the same book, it appears that the lot on which the edifice was built was bought from Samuel McClary and Charles Bush for \$800. Eighty street was then known as Kent street. The money was borrowed from John Richardson. The stone was furnished by Edward Tattall at 75 cents per perch delivered. Joseph C. Seeds did the carpenter work.

The trustees at that time were: Doctor Brinckle, chairman; John B. Lewis, James L. Devou, Joshua Harlan, Dell Noblit, Isaac Spear, Albert Wilson.

The vestry comprised: James B. Lewis, James L. Devou, wardens; D. M. Noblit, Doctor Brinckle, Doctor Thompson, Isaac Spear, James Siddall, William Reeves, Albert Wilson.

The following is a list of the rectors of St. Andrew's Church:

The Rev. J. Howland Coit, 1828 to 1832; the Rev. John V. E. Thorne, 1832 to 1833; the Rev. Charles S. Hedges, 1833 to 1834; the Rev. William C. Russell, 1834 to 1837; the Rev. James Clark, 1837 to 1838; the Rev. John V. E. Thorne, 1838 to 1839; the Rev. William H. Trapnell, 1840 to 1841; the Rt. Rev. Alfred Lee, 1842 to 1857; the Rev. Charles E. Murray, 1857 to 1859; the Rev. Hubert W. Wells, October 1, 1900 to November 2, 1913.

Prior to the coming of Mr. Wells the church was served by the Revs. L. W. Batten and William M. Groton.

The following assistant ministers have served the old church:

The Rev. Samuel Hazlebert, 1854 to 1855; the Rev. William Allibone Newbold, 1857 to 1858; the Rev. Marshall B. Smith, 1858 to 1859; the Rev. George A. Priddy, 1859 to 1860; the Rev. N. C. Fridman, 1861 to 1862; the Rev. James Jenson Hood, 1862 to 1864; the Rev. Edward Hark, 1864 to 1865; the Rev. Charles E. McIlwaine, 1866 to 1867; the Rev. George A. Latimer, 1868 to 1868; the Rev. Charles H. Williamson, 1868 to 1871; the Rev. Francis E. Arnold, 1871 to 1878; the Rev. John William Kaye, 1878 to 1881; the Rev. Charles E. Murray, 1881 to 1887; the Rev. John S. Little, 1894 to 1895.

The new rector, Mr. Trapnell, comes to Wilmington from Amarillo, Texas. He is 32 years old and is descended from churchman through generations. In 1906 he was graduated from the Theological Seminary of Virginia, and upon his ordination to the priesthood in the following year, he became rector of Christ Church, Bluefield, W. Va. In January, 1913, he accepted the rectorate of St. Andrew's Church, Amarillo.

Mr. Trapnell comes to Wilmington with splendid testimonials in response to the unanimous call of St. Andrew's vestry, which comprises: Edmund B. Coy, George R. Haddock, wardens; Arthur T. Galhoun, William F. Douglas, Julien Ortiz, Harry E. Speakman, Dr. Swithin Chandler, Edward H. Ford and Charles B. Palmer.



HOW ISRAEL CROSSED JORDAN.
Joshua 3:7-17—Nov. 30.
"Fear the not; for I am with thee."
—Isaiah 41:10.

Under divine direction the hosts of Israel removed from the high bench of the Jordan valley down to the river three days before the time appointed for crossing. The Jordan, as usual at this season, was overflowing its banks. Ordinarily about ninety feet wide, it is supposed to have been about five hundred feet wide at this time. Although expecting an invasion, the Canaanites would not expect it at a time when the river was impassable and when bridges were little known. The Israelites, too, must have had various opportunities for exercising faith or doubt. The fact that nothing is mentioned respecting doubts, fears or murmurings implies that their wilderness experiences had taught them valuable lessons of trust in the Divine appointments.

The crossing day came, Joshua, by Divine instruction, directed the priests to bear the Ark of the Covenant and to go before the people to the river brink. As their feet touched the water, it began to recede and they to advance, until finally they stood in the middle of the stony bed of the Jordan, still bearing the Ark, representing the Divine promise under which they had left Egypt and were hoping for grand results.

The hosts of Israel, lining the banks of the Jordan for miles, crossed over from Moab to Canaan. Twelve large stones, representing the twelve tribes, were taken from the bed of the Jordan and piled on the shore as a monument of God's aid, while twelve stones from the shore were placed in the river for the short memorial. Finally the priests followed the people to the Canaan shore. Shortly thereafter the waters began to return to the river bed.

How the Miracle Was Done.

The fact that we may now know with considerable certainty just how this miracle was performed should not in the least detract from its value. With God nothing would be a miracle. Since He of His own Power is able to accomplish His will in every respect, many things are miracles simply because we do not understand the Divine processes. We are miracles ourselves, fearfully and wonderfully made.

The account tells plainly enough that the heaping up of the waters was in the direction of Adam. This place has now been located with considerable certainty by Professor Wright as situated seventeen miles above Jericho, on the Jordan. The waters became in a heap, a lake, the Professor assures us, by reason of a landslide which choked the narrow passage in the river, where there were steep banks. History tells of a similar slide which took place in the same vicinity in A. D. 1267, damming up the Jordan for several hours and leaving the river bed below quite dry, the waters draining off to the Dead Sea.

Prof. Wright says, "So striking is this conformity of the facts to the conditions indicated by the Biblical account, that geologists can find little difficulty in believing the written record. At the same time the writer reports in no precise itself, and free from fantastic elements, that the literary critic cannot well consider it as anything but the original, unvarnished tale of an eye-witness."

The marvel of the story is that the Divine marching orders were so timed as to suit the circumstances and conditions exactly.

Entering into Canaan Rest.

St. Paul, in Hebrews 4:5-8, gives us the suggestion that Israel's entrance of Canaan under the leadership of Joshua typified the entrance of the church into the rest of faith and special privilege under the leadership of the antitypical Joshua, Jesus. The Israelites had rest from their wilderness journeyings. It was a blessed change, yet it was not the full realization of all that God had promised them.

That full realization will be attained only in Eden itself, as a result of Messiah's glorious work of Restitution. Following the Apostle's lead, we perceive that Israel's experience up to the time when Moses died represented the Law Dispensation, which ended at the Cross. The Gospel Dispensation, beginning at Pentecost, is typified by the crossing of Jordan and the taking possession of the land.

"We who believe do enter into rest" in proportion to our exercise of faith. He who exercises much faith may have much rest, and may conquer and possess quietude. He who has less faith will have less rest and will be able only partially to enter upon his privileges. The storming of the cities of Canaan typified the warfare of the New Creature,

"Hindered Prayer" will be the sermon subject tomorrow morning at the First Presbyterian Church, Market above Ninth, the Rev. J. Ross Stonestier, minister. The service begins at 10:30 o'clock. Beside the sermon there will be two choral selections, one being a quartette and the other an anthem by the entire chorus.

Sunday school meets at 2 o'clock. The attendance last Sunday afternoon was one of the largest of the year and the anniversary in the evening crowded the main floor and gallery of the church. The school in the elementary departments is growing so rapidly that new quarters will have to be provided very soon. The men's class in the auditorium, taught by the pastor, affords "A Pleasant Afternoon" for all men who desire to come.

The Christian Endeavor Society meets at 7 o'clock, the pastor being the leader tomorrow evening. The officers will be installed at this service by the pastor. The evening topic is "God and Home and Native Land."

The popular gospel service of the evening begins at 7:15 o'clock. Congregational and choral music give this hour unusual brightness. The minister's subject will be timely: "After Thanksgiving, What?"

The following is the musical program for the day: Morning—Organ, "Prelude, Qu' Tolis" (Mozart); "March in G" (Silas); choral quartette, "Lay My Sins on Jesus"; anthem, "Come Unto Me Ye Weary" (Wolcott).

Evening—Organ, "Andante in E" (Merkel); "Triumphal March" (Costa); choral anthem, "Praise the Lord" (Bor-dole); anthem, "Te Deum in B Flat" Brown.

NIGHT GOSPEL SERVICE FILLS FIRST CHURCH

DR. CRAFT IN GRACE PULPIT
Wilmington Clergymen to Discuss Uplift Movement Here and Abroad

DR. REED TO PREACH THE EVENING SERMON

In Grace Methodist Episcopal Church, the Rev. Wilbur F. Crafts, D. D., of Washington, D. C., will speak tomorrow morning on the subject, "The Uplift Movement Now Going On in Europe and America." Dr. Crafts is a speaker of great eloquence and power.

In the evening at 7:30 o'clock, following the popular praise service, Dr. Reed will speak upon "Confucius, the Sage of China," which subject was unavoidably postponed from last Sunday evening. This will be the second sermon of the series on "Founders of Religions."

At 6:30 o'clock, in the lecture room there will be a meeting of the Epworth League, with Walter Blackson, president. These meetings are well attended and of great interest.

On December 15, the church chorus choir, Frederick J. Balmord, leader, will present the cantata, "Promise and Fulfillment."

During the day the following special musical program will be sung: Morning—Quartet, "Christian the Horn Breaks"; Shelley; quartet, "I Heard the Voice of Jesus Say," Allison.

Evening—Contra solo, "My Redeemer and Lord"; Buck, Miss Lappin; chorus choir, "Great Is the Lord," Stean.

HOPE CHURCH WORSHIP.
On Sunday the Rev. H. T. Houf will occupy the pulpit of Hope Baptist Church, preaching at 11 and 7:30 o'clock. The topic of the evening sermon will be "The Man of Jesus." Special music will be furnished by the choir. The Sunday school meets at 2 o'clock for Bible study and the practice of Christmas music.

The meeting on Wednesday evening, at 8 o'clock, is for prayer and Bible study. At 9 o'clock, the choir will hold its regular meeting.

On Tuesday evening, December 2, Ralph Madden will lecture, humor and pathos, "Gems From Popular Authors," in the auditorium.

CHRIST AND IMMANUEL SERVICES
The Rev. William H. Laird will preach in Christ Church, Christiansburg, on Sunday morning, 10:45 o'clock. Sunday school will be held at 9:30 o'clock.

Services at Immanuel Church, Highlands, will be the early celebration of the Holy Communion at 7:30 o'clock; morning prayer and sermon at 10:45 o'clock, and evening prayer and address at 7:45 o'clock. The Rev. E. Clattenburg will officiate at the morning services, and the rector will have charge of the evening service. The Wednesday evening services will be at 7:45 o'clock until further notice.

MR. CANDEE AT WESTMINSTER.
The usual preaching services will be held tomorrow at 10:30 and 8 o'clock at Westminster Presbyterian Church. The Rev. Charles L. Candee will speak the special music for the day follows: Morning—Organ offertory in B flat, reads; anthem, "Lord My Mercy Stream"; Rubinstein; offertory, "Hear Our Prayers," Morrison; the quartet; organ nocturne, "Evening"; Miller; anthem, "Come Ye Disciples"; Schuckens; offertory, Contralto solo, selected, Mrs. Allison L. Hahn.

At the time of the morning service the kindergarten meets in the primary Sunday school room. The children are cared for and taught while their parents are in church. The graded Sunday school meets at noon in the chapel. The adult Bible class taught by General Bird holds its session in the church at the same time.

At 4 o'clock the Junior Christian Endeavor will meet in the chapel and at 6 o'clock the Y. P. S. C. E. will hold its monthly missionary meeting.

ASBURY SERVICES.
At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be: 9 o'clock, prayer meeting; 10:30 o'clock, preaching on the subject, "The Ministry Right," 2 o'clock, Sunday school; 6:30 o'clock, Epworth League service; 7:30 o'clock, preaching on the subject, "Cain's Road to Despair." Weekday services in the church follow: Praying band, Monday evening; class meetings, Tuesday and Wednesday evening; Junior Epworth League, Friday afternoon; prayer meeting, Friday evening.

REVIVAL AT KINGSWOOD.
Services in Kingswood M. E. Church, Fourteenth and Claymont streets, tomorrow will be as follows: Preaching, 10:30 o'clock, by the Rev. Frank Innis of Chester, Pa., on the subject "Paul's Remarkable Sermon to Two People"; Sunday school and Baranca class, at 2 o'clock, S. H. Phipps in charge; Epworth League, 6:30 o'clock; revival sermon by the pastor at 7:30 o'clock.

ADVENTISTS' SERVICES.
Seventh Day Adventists will meet in Redmen's hall, No. 515 Shipley street, until their new church building is finished. Sabbath school is held every Saturday at 9:30 o'clock. Other services will be at 10:30 o'clock. Young people's meeting at 3 o'clock.

BIRMINGHAM, ALA. F. L. Willis, suffered greatly from asthma and bronchitis. He writes: "I got no relief until I took Foley's Honey and Tar Compound. It entirely removed those choking sensations, and never failed to produce an easy and comfortable condition of the throat and lungs." For sale by N. B. Danforth, Market and Second streets.—Adv.

DR. TAGG IN CITY PULPIT.
At the Second M. P. Church, corner of Fifth Avenue and Anchorage street, there will be preaching, both morning and evening, by the Rev. Dr. F. T. Tagg, of Baltimore, editor of "The Methodist Protestant," and ex-president of the General Conference. Dr. Tagg is one of the strong men of the church, and an able preacher. Come and hear him.

SPECIAL SERVICES HERE.
Tomorrow will be "Women's Day" in St. Paul's U. A. M. E. Church, East Eleventh Street, the Rev. S. P. Shepard, pastor. Special evangelistic talent has been secured from Philadelphia. Evangelist Mollie Fletcher will be the preacher.

AUXILIARY SALE.
The Ladies' Auxiliary of St. Luke's R. E. will hold a bake and sale of useful and fancy articles on Friday evening, December 5, and Saturday, December 6, in the church, at Eighth and Monroe streets.

FACE COVERED WITH PIMPLES—RESINOL CURED

Atlanta, Ga., April 24, 1913.—"When I received the samples of Resinol Soap and Resinol Ointment my face was covered with pimples which defied other creams, soaps and cosmetics. They were a source of constant humiliation to me, coming in contact with many strangers as I do, as a business woman. By the time I had finished a cake of Resinol Soap and half a jar of Resinol Ointment, my skin was soft as velvet, and as smooth. My friends were stunned, and everyone asked me what I had done. When I told them, I think they hardly believed it, for the transformation was simply wonderful. Since then I have been using Resinol Soap and shall never be without it again, for I have learned the delights of a clear, soft, beautiful complexion that may be attained by its constant use." (Signed) Miss E. P. Gaddis, 284 South Pryor St.

Resinol Ointment (50c and \$1.00), and Resinol Soap (25c), stop itching instantly and speedily heal eczema and other skin humors, dandruff, sores, burns and piles. Sold by every druggist. Avoid "substitutes" for Resinol offered by a few unscrupulous dealers. For free trial, write to Dept. 30-B, Resinol, Baltimore, Md.

WESLEY CHURCH 27 YEARS OLD; TO CELEBRATE

Services, celebrating the twenty-seventh anniversary of Wesley M. E. Church, will begin tomorrow, and continue through the week and over next Sunday. A love feast, led by Z. T. Gross, will be held at 9:30 o'clock. The Rev. W. E. Dawson, of Cheswood, a popular former pastor, will preach the sermon at 10:30 o'clock. Sunday school mass meeting will be held at 2 o'clock. At 7:30 o'clock, an interesting song service will be held, followed by a sermon by the Rev. C. T. Wyatt, of Middletown.

There will be service each evening of the week.

On Sunday, December 7, the Rev. E. R. Van Dyke, the Rev. Asbury Burke and Mrs. Fitch will assist in the services.

Would Make Them Better if They Could

The makers of Foley Kidney Pills know that they have absolutely the best combination of curative and healing medicines for kidney and bladder ailments and urinary irregularities that it is possible to produce. That is why Foley Kidney Pills are the best medicine for the purpose you can buy. For sale by N. B. Danforth, Market and Second streets.—adv.

BIBLE STUDENT TO DISCUSS ARMAGEDDON

P. E. Thomson, of the International Bible Students' Association of New York City, will speak on "Eden on the Wreck of Armageddon" at 3 o'clock on Sunday at the J. O. U. A. M. Hall, No. 907 Tattall street.

What Armageddon is, and how Eden is to be restored on its wreck will be of interest to all. Mankind has always been looking forward to "the better times coming," and Mr. Thomson promises to show from the Bible standpoint that after a great time of trouble this earth is to become what Eden was, a perfect home for a perfect race of human beings.

"GRATITUDE OF JESUS" TO BE PASTOR'S THEME

"The Gratitude of Jesus" is the theme chosen for the sermon tomorrow morning, 10:30 o'clock, in Central Presbyterian Church, King street, below Eighth. The sermon will be preached by the Rev. J. H. Crawford, minister, who also will occupy the pulpit in the evening at 7:45 o'clock. The evening subject will be "The Best Wine Last." The choir will be in its usual place to furnish music at both services. The Sunday school and adult Bible class will meet at 12 o'clock in their respective places. The Y. P. S. C. E. will meet at 6:45 o'clock and will be in charge of the missionary committee. The musical program follows: "O, Worship the Lord," Watson; organ postlude, "Westminster."

FIRST M. P. CHURCH.
The Rev. Charles Sharpless will preach at the 10:45 o'clock service at the First M. P. Church, Seventh Street, below Walnut, tomorrow. In the evening the pastor, the Rev. G. A. Robinson, will preach on the subject, "The Last Judgment," which is a continuation of last Sunday's sermons.

There will be a class meeting at 9:30 o'clock. The Sabbath school will meet at 2:15 o'clock. A song service will be held at the evening service. There will be a class meeting on Wednesday evening, and on Tuesday evening there will be prayer meeting.

SERVICES AT STANTON.
The Rev. J. E. Parks will conduct services tomorrow at St. James' Episcopal Church, Stanton, at 11 o'clock. "Fishers of Men" will be the sermon subject on the first Sunday in Advent.

In the afternoon at 2:30 o'clock, there will be a meeting of the Sunday school classes of St. Barnabus' Episcopal Church, with evening prayer and sermon by the rector.

At St. James' Episcopal Church, Newport, there will be a service, with sermon at 7:30 o'clock in the evening.

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They do so much to promote and maintain the purity and beauty of the complexion, hands and hair under all conditions, and are unexcelled in purity, delicacy and fragrance for the toilet and nursery.

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HERPICIDE

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A particular thing can be accomplished but once. After that all similar acts become emulation, imitation or an attempt at substitution.

Newbro's Herpicide followed the discovery that dandruff is of germinal origin. It was the first remedy ever given to science in harmony with this discovery. Other preparations have since been offered to the public, some in appearance, some in color, but all bringing the daring promise of doing the same things that Herpicide has been doing for years.

Every article of this kind is merely one more instance of vicious emulation, vile imitation or a base attempt at substitution.

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for the eradication of dandruff and to prevent falling hair. Itching of the scalp stops almost with the first application.

Don't be deceived by "something just as good." If your own druggist does not keep the genuine dandruff germ destroyer, Newbro's Herpicide, go to one who does.

Newbro's Herpicide in 50c and \$1.00 sizes is sold by all dealers who guarantee it to do all that is claimed. If you are not satisfied your money will be refunded.

Send 15c in postage for sample and booklet to The Herpicide Co., Dept. B, Detroit, Mich. Applications may be obtained at good barber shops.

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